

**MINUTES OF A MEETING OF THE
STRATEGIC PLANNING COMMITTEE
Council Chamber, Town Hall, Main Road, Romford RM1 3BD
13 September 2018 (7.30 - 9.30 pm)**

Present:

COUNCILLORS 8

Conservative Group	Jason Frost, +Robby Misir, Melvin Wallace (Chairman) and +Michael White
Residents' Group	Reg Whitney
Upminster & Cranham Residents' Group	Linda Hawthorn
Independent Residents Group	Graham Williamson
Labour Group	Keith Darvill (Vice-Chair)

Apologies were received for the absence of Councillors Ray Best and Maggie Themistocli.

Councillors Ray Morgon, Ciaran White and Christine Smith were also present for the meeting.

10 members of the public were present.

Through the Chairman, announcements were made regarding emergency evacuation arrangements and the procedure for the meeting.

15 DISCLOSURE OF INTERESTS

There were no disclosures of interest.

16 MINUTES

The minutes of the meeting of the Committee held on 16 August 2018 were agreed as a correct record and signed by the Chairman.

17 **DEVELOPMENT PRESENTATION - ST. GEORGE'S HOSPITAL, SUTTONS LANE, HORNCHURCH**

The Committee received a presentation from Mr Tom Harris (Land Director Bellway Homes), Mr Kieran Wheeler (Director Savills) and PRP representative Mr Zeke Osho (Architect PRP).

Councillor Ray Morgon (Ward Councillor) addressed the Committee and raised issues.

Members of the Committee then questioned the presenters and raised issues for further consideration prior to submission of a planning application.

The main issues raised were:

- Parking, level of. How this sits against the London Plan.
- Traffic flow outside of the site. How development will impact upon that.
- Site visit gave opportunity to understand built quality of heritage asset.
- Change in unit sizes welcomed. Meets Havering needs more.
- Home for Hornchurch Aerodrome Society (HAS) welcomed.
- Parking well laid out.
- Improvement in built quality welcomed.
- Does each home get a car parking space in the first phase?
- Involvement of Met Police/Designing Out Crime Team in scheme design.
- What proportions will be smart homes?
- Nominations for Affordable Housing.

The Committee noted the presentation.

18 **P1241.17 - 35-43 NEW ROAD, RAINHAM, SOUTH HORNCHURCH**

The Committee considered the report and **RESOLVED** to agree the recommendation to **GRANT PLANNING PERMISSION** subject to the prior completion of a legal agreement.

19 **P0835.18 - THE ALBANY SCHOOL, BROADSTONE ROAD**

In accordance with the public speaking arrangements the Committee was addressed by an objector with a response by the applicant's agent.

The Committee was also addressed by Councillors Ciaran White and Christine Smith.

The Committee considered the report and **RESOLVED** to agree the recommendation to **GRANT PLANNING PERMISSION** subject to the prior completion of a legal agreement.

20 **P1156.18 - THE ALBANY SCHOOL, BROADSTONE ROAD**

In accordance with the public speaking arrangements the Committee was addressed by an objector with a response by the applicant's agent.

The Committee was also addressed by Councillors Ciaran White and Christine Smith.

The Committee considered the report and following a debate **RESOLVED** to defer to enable member undertake a site visit in order (a) to understand from the ESFA what options have been explored for extension/replacement before submission and (b) to obtain confirmation from Sport England exactly what their views are on the alternative options explored by the ESFA and suggested by residents.

Chairman